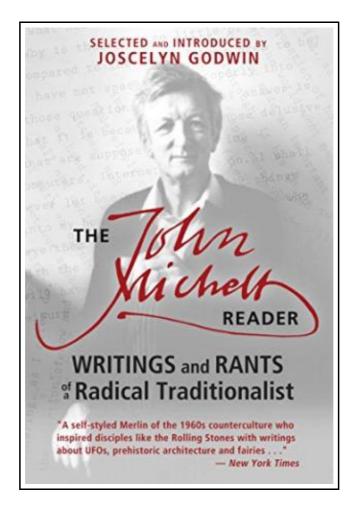
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Reviews

The book is great and fantastic. It is writter in straightforward words and phrases rather than difficult to understand. You wont really feel monotony at at any time of your respective time (that's what catalogues are for regarding should you question me).

(Payton Miller)

THE JOHN MITCHELL READER: WRITINGS AND RANTS OF A RADICAL TRADITIONALIST (2ND)



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Inner Traditions Bear and Company. Paperback. Book Condition: new. BRAND NEW, The John Mitchell Reader: Writings and Rants of a Radical Traditionalist (2nd), Joscelyn Godwin, A countercultural icon of the 1960s, John Michell (1933-2009) was perhaps best known for his books on sacred geometry, Earth mysteries, and unusual phenomena. He was also beloved and reviled for his radical, idealistic, yet classically traditional views on a wide range of heretical topics, from sacred practices of the Stone Age to the evils of the metric system to the madness of modernity and the unfolding apocalypse. Carefully selecting 108 of Michell's most insightful, erudite, witty, and occasionally scathing essays from his column in the monthly magazine The Oldie, esoteric scholar Joscelyn Godwin presents a colorful collection of Michell's writings and rants that cover nearly every aspect of society, history, and traditional wisdom. In these short essays, Michell takes on agribusiness, Darwinism, superstition, Stonehenge, the insanity of modern society, UFOs, Jesus, fairies, the Grail legend, among many other topics. No matter how small the topic under consideration, Michell always takes a larger view on it, illuminating it with light from above. Godwin's artful selection and ordering of essays reveals Michell's overarching grand view of the world at large. We glimpse the heart of Michell as idealistic Platonist and radical traditionalist, absorb his common sense lessons for living in tune with the divine order, and are reminded that the elusive "paradise of the philosophers" of ancient times is still within reach for those with the strength of vision to see it.

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