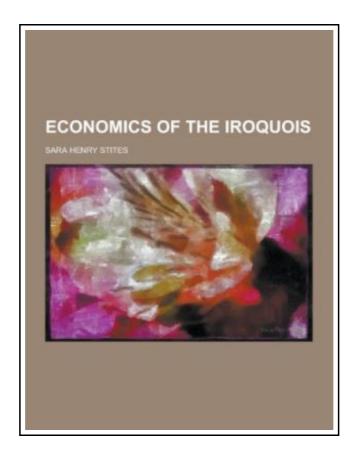
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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1905 edition. Excerpt: . and inanimate as possessing an intelligence similar to their own; to anything, therefore, which for the moment seemed capable of helping or hindering them, they were ready to give presents and address conciliatory and friendly speeches. Of the Hurons, one of the Jesuits says: They address themselves to the Earth, to Rivers, to Lakes, to dangerous Rocks, . . . and believe that all these things are animate. 1 On the way to Quebec particular rocks were often invoked by the Hurons.2 Among the Five Nations the same custom prevailed in regard to the rocks along certain routes.3 In general, however, individuals of any particular class of objects were not regarded as supernatural beings, but rather as reasonable persons, to be treated like ordinary men. As an example of this, there may be cited an occurrence among the Pottawatamies on Green Bay. A young man of this tribe was killed by a bear. Thereupon, his friends and relatives made war on the bears, killing five hundred, as satisfaction for the death of that young man who had been so cruelly treated by one of their nation. 4 Notwithstanding this tendency towards fetishism, the Iroquois inclined more and more to the worship of types or abstractions of classes of objects or beings, than to the adoration of individual specimens. Their life as hunters had changed their religion from a mere fetishism to a fairly well developed polytheism. Their hunting life, in the first place,...

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